

**Friends of Kingstone High School**  
**PTA Meeting Monday 22nd October 2018**  
**following the AGM**

Present – Julie Wells, Becky Ruvino, Becky Wall, Victoria Seymour, Mandy Darcy and Jane Hooper

Apologies – Steve Fisher

**Increasing PTA Members**

- Still awaiting feedback from SF on a new focus group and new staff to possibly get them involved in PTA. **JW**
- A new leaflet will be given out to years 7, 8 & 9. **RR**
- A report of the PTA fundraising activities will go into the glossy newsletter next summer. **VS**

**Open Evening**

- The PTA will be represented at the open evening. **BW & JW**
- The PTA banner will be located and stored in the PTA cupboard. **MD**

**Bonfire Night**

- Monday 5<sup>th</sup> November doors open at 5.30pm, fireworks at 7pm. Food to be prepared in HUB after school with help from the prefects.
- Tickets will be available on sale this week to pre-buy. Anyone with a ticket will get a stamp and by-pass the queue.
- Banner will be amended with new date. **RR**
- Advertising, glow sticks and re-write risk assessment from last year with approval from the committee **JW**
- Asking parents and staff for cake donations and raffle prizes.
- PA system to be arranged on the day for raffle announcement.
- Canteen staff will be asked if their Potato oven and hot cupboards can be used. **RR**
- Firework organisation and liaise with fire brigade **BW**
- Best Guy House Competition – chocolates and house points for winning house. **RR**
- Food for bonfire **JW & BW**
- An inventory of the cupboard will take place **MD**
- Floats arranged from the finance office
- First aiders **RR & Matt**
- Hosepipe organisation **RD**

**Christmas Draw**

- All members have been asked to find good prizes for the draw.
- Pupils will be asked to bring in items for 'House Hampers'.
- To be drawn during the last Christmas assembly.

### **Recipe book**

- PTA would like to see letter going out and hear update from Miss Rees. BW to ask for a meeting with CR. **RR**

### **A.O.B**

- Sharon Shough had a request from the dance group to provide refreshments. This request will be passed to the guides to see if they can help. **JW**

**Next Meeting: Monday 19<sup>th</sup> November at 4.30pm in the HUB**

**The meeting closed at 6.10pm**